

**DR-2 Disclosure Summary Page****DR-2**

<b>Denny Carpenter for Supervisor</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	County Candidate - Supervisor	<b>Statutory Due Date</b>	5/19/2014	
<b>County:</b>	Jasper	<b>Adjusted Due Date</b>	5/21/2014	
<b>District:</b>	0	<b>Filed Date</b>	5/15/2014 1:34:38 PM	
<b>Committee Code:</b>	19212	<b>Postmark Date</b>		
<b>Political Party:</b>	Republican	<b>Amendment Date</b>		
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Carpenter, Dennis S	

**Treasurer**

<b>Last Name:</b>	Phillips	<b>First Name:</b>	Maurice	<b>MI:</b>	H
<b>Address:</b>	1109 E. 16th St. S.				
<b>City:</b>	Newton	<b>State:</b>	IA	<b>Zip Code:</b>	50208
				<b>Phone:</b>	641-521-1309
<b>E-Mail:</b>	phillips.maurice77@gmail.com				

**Chairperson**

<b>Last Name:</b>	Myers	<b>First Name:</b>	Jack	<b>MI:</b>	
<b>Address:</b>	1040 Jasper Ave				
<b>City:</b>	Kellogg	<b>State:</b>	IA	<b>Zip Code:</b>	50135
				<b>Phone:</b>	641-236-9479
<b>E-Mail:</b>					

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$0.00</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$1,115.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$1,115.00</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$1,115.00</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$1,115.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00

## Schedule F1: Loans Received

Sch-F1

<b>Denny Carpenter for Supervisor</b>		<b>Status:</b> Filed	
<b>Committee Type:</b>	County Candidate - Supervisor	<b>Statutory Due Date</b>	5/19/2014
<b>County:</b>	Jasper	<b>Adjusted Due Date</b>	5/21/2014
<b>District:</b>	0	<b>Filed Date</b>	5/15/2014 1:34:38 PM
<b>Committee Code:</b>	19212	<b>Postmark Date</b>	
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	

Date Received	Name and Address of Lender	Relationship To Candidate	Amount of Loan
4/30/2014	Carpenter, Dennis S 8408 E. 56th Syt. Reasnor, IA 50232	Self	\$1,115.00

<b>Total Received This Period</b>		<b>\$1,115.00</b>
<b>Total Unpaid Loans from Last Period</b>		<b>\$0.00</b>
<b>Total Loans Paid This Period</b>	<b>\$0.00</b>	
<b>Total Forgiven This Period</b>	<b>\$0.00</b>	
<b>Total Outstanding Loans End Of Reporting Period</b>		<b>\$1,115.00</b>